

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(1); (b)(7)C; (b)(7)D with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-NR 10/13 pages 2-8

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

b1/b7C...
PAGE NINE

b1

[REDACTED] ~~SECRET~~

[REDACTED]

[REDACTED]

S(4)

[REDACTED] S

~~SECRET~~

C AND E (47)(S), REASONS (2) AND (3).

DRD (FEBRUARY 23, 2002).

BT

X

W. J. ...

9
~~[SECRET]~~

~~SECRET~~

4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

File # 105-289420 Serial 337

Classified And
Extended by SP1 GSK1 DMS

Reason For Extension
FCIM, II, 1-2.4.2

~~Date of Review For~~
Declassification OADR

Administrative Marking

~~SECRET~~ FBI/DOJ

105-289420-337

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) CIA _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

- For your information: _____
- The following number is to be used for reference regarding these pages:
105-289420-337

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

WF 439-18

b7c 64

NI

MESSAGE RELAY VIA TELETYPE

~~SECRET~~

APPROPRIATE AGENCIES
ATTN: _____
DATE 12/16/82

DATE 3/18/82	CLASSIFICATION SECRET	PRECEDENCE Routine
------------------------	--	------------------------------

FM DIRECTOR FBI

TO **Los Angeles**

8007-12

- The President
- The Vice President
- White House Situation Room
 - Attn: National Security Council
- Department of the Air Force (AFOSI)
- Department of the Army
- Naval Investigative Service
- Commandant, U. S. Coast Guard
- National Security Agency (DIRNSA/NSOC (ATTN: 800))
- Director, Defense Intelligence Agency
- Director CIA
- U. S. Secret Service (PID)
 - Attn: Executive Protective Service
- ZEN/U. S. Postal Service
 - Attn: Chief Postal Inspector

- Nuclear Regulatory Commission
- Department of Energy
- Department of Treasury
 - Attn: U. S. Customs
- Department of Treasury
 - Attn: Bureau of Alcohol Tobacco & Firearms
- Department of Transportation
 - Attn: Director of Security
- Drug Enforcement Administration
- General Services Administration (WASHDC area, specify office)
- (Other Areas, specify CITY/STATE)
- Federal Aviation Administration
- Federal Protective Service
- Secretary of State
 - Attn: Director Bureau of Intelligence & Research
 - Attn: SCA - VISA Office Room 709 - SA2

- Attorney General
- Deputy AG
 - Attn: Emergency Programs Center
- Assistant AG, Civil Rights Div.
- Assistant AG, Criminal Div.
 - Attn: Internal Security Section
 - Attn: General Crimes Section
- Assistant AG for Administration
 - Attn: Security & Administrative Services Staff
- Immigration & Naturalization Service

M

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED.
CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)

SUBJECT:

See attached

11/23/82
CLASS. BY SP16SKI pms

DATE OF REVIEW: NAAR

105-289420-358

APPROVED BY <i>afh</i>	ORIGINATOR [REDACTED]	ROOM [REDACTED]	TELE EXT [REDACTED]
---------------------------	--------------------------	--------------------	------------------------

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

20452
MAR 18 1982

68 APR 06 1982

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

15 MAR 19 1982

BT

BT 0714 0762323

ZNY 55555

R 17225 IZ MAR 82

FM FBI WASHINGTON FIELD [REDACTED]

TO DIRECTOR FBI ROUTINE

ATTN: SUPERVISOR [REDACTED]

RECEIVED
TELETYPE UNIT

~~SECRET~~

18 MAR 82 00 06

FEDERAL BUREAU
OF INVESTIGATION
(SI-13)

b1

b7c/b2

BT

~~SECRET~~

ANANDA MARG, AXA ET AL; FCI-INDIA-TERRORISM

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

b1

[REDACTED]

S

REFERENCE FBIHQ TELETYPE TO WASHINGTON FIELD AND DATED JANUARY 18, 1982.

[REDACTED]

S

~~SECRET~~

~~SECRET~~

FAST TUD DE WF 2014 S E ~~C~~ E T

bl

[REDACTED]

C. AND E BY 5617. FCIM, II (2,3). DRD MARCH 18 / 2002.

BT

0014
10
NVA

~~SECRET~~

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

~~SECRET~~

Date 3/5/82

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

TO: DIRECTOR, FBI

FROM: SAC, SACRAMENTO [REDACTED] S

SUBJECT: ANANDA MARGA (AM)
FCI - INDIA - TERRORISM
OO: LA

wh2/82
CLASS. BY SP16SKI Dms

DATE OF REVIEW MAR 23, 11

This communication is classified ~~Secret~~ in its
entirety.

[REDACTED] S

Re SF airtel to Bureau, 2/9/82. (1,2)

[REDACTED] S

[REDACTED] S

[REDACTED] S

CLASSIFIED AND EXTENDED BY 7G-3
REASON FOR EXTENSION FCIM, II, 1-2.4.2 (2&3)
DATE OF REVIEW FOR DECLASSIFICATION 3/5/2002

V-114 DE-22

105-289420-339

- 1 - Bureau (RM) [REDACTED] S
- 2 - Los Angeles [REDACTED] (RM)
- 1 - San Francisco [REDACTED] (INFO) (RM)
- 2 - Sacramento [REDACTED]

7 MAR 8 1982

~~SECRET~~

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

~~SECRET~~

b1

SC

b1
b7c

[REDACTED] S

[REDACTED] S L S

[REDACTED] S

[REDACTED] S

2*

~~SECRET~~

~~SECRET~~

b7c



AIRTEL

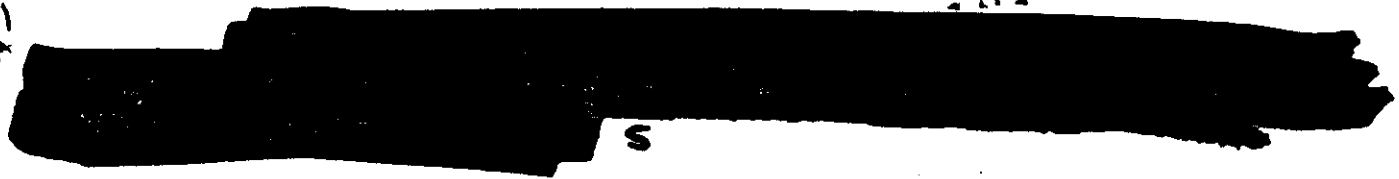
3/82

Director, FBI
SAC, Los Angeles

ANANDA MARGA, aka;
PCI - INDIA - TERRORISM
OO: Los Angeles

1
ing

INDIA



The enclosed background is for information purposes.

Enclosures (2)

APPROPRIATE AGENCIES
ADVISED
DATE 12/16/82

Class

2 - Honolulu (Enclosure)

b7c



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

CLASS. BY SP16SE1 oms
DATE OF REVIEW MAR 22, 01

105-287920-340

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

MAILED 6
MAR 16 1982
FBI

~~SECRET~~ MATERIAL ENCLOSED

MAR 18 1982



(6)

CH

ENCLOSURE

~~SECRET~~

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) Referral
Intelligence Agency, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-340 Enclosure

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

APPROPRIATE AGENCIES

AND FIELD OFFICES

SLIP

DATE

12/16/82

~~SECRET~~

Date March 11, 1982

TO: DIRECTOR, FBI

FROM: SAC, MINNEAPOLIS [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SUBJECT: ANANDA MARGA (AM);
POSSIBLE TERRORIST ACTIVITY,
FCI - INDIA - TERRORISM
OO: LOS ANGELES

b7c
CLASS. BY SP16SK/oms
DATE OF REVIEW BAZR 228,11

All information contained will be classified "~~Secret~~" unless otherwise indicated.

Re Los Angeles teletype to the Bureau and Minneapolis, dated 1/14/82. (U)

[REDACTED]

- 4 - Bureau
- 2 - Boston
- 2 - Denver
- 2 - Honolulu

- 2 - Los Angeles
- 2 - New York
- 2 - San Francisco
- 2 - Seattle
- 1 - Minneapolis

105-289420

12 MAR 17 1982

Classified and Extended By [REDACTED]
Reason for Extension E.O. 12812, 1.2.42
Date of Review for Declassification 3/1/82

~~SECRET~~

Approved: [Signature] Transmitted _____ Per _____

(Number) (Time)

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(1) with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-341 pages 2, 3

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 3/15/82

~~SECRET~~

TO: DIRECTOR, FBI

FROM: SAC, PHOENIX [REDACTED]

SUBJECT: ANAND MARG, aka
FCI - INDIA - TERRORISM
OO: LOS ANGELES

~~CONFIDENTIAL~~

[REDACTED]

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S)
DATE 12/16/82

7164a
Classified by SP6BJA/DMS
Declassify on: OADR 257,970

[REDACTED]

[REDACTED]

~~CONFIDENTIAL~~

Classified and Extended by 1880
Reason for Classification FCIM, II, 1-2.4.2 (2 & 3)
Date of Review for Declassification: 3/15/02.

- 2 - Bureau (Enc. 2)
- 2 - Los Angeles (Enc. 2)
- 2 - Phoenix

OCT 27 1982

105-211920-341

MAR 18 1982

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

UNRECORDED COPY AND COPY OF ENCL FILED IN

Smc

b1

b1

b1

b1

b2

b2

cc [REDACTED]
to [REDACTED]

b1

b7c PX [redacted] S

~~CONFIDENTIAL~~

~~[SECRET]~~

b1

[redacted] (X) S

[redacted] (S)

[redacted] S

[redacted] (X) S

~~[SECRET]~~

~~CONFIDENTIAL~~



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No. [REDACTED] S

Phoenix, Arizona
March 15, 1982

~~CONFIDENTIAL~~

~~[SECRET]~~

b1

[REDACTED] S

REFERRAL DOCUMENT
FOI/PA # 237,970
APPEAL #
CIVIL ACT. #
E.O. # 12,351
DATE 7/6/84 INITIALS DMS

b1/Referred
INS

[REDACTED] (b) S

[REDACTED] (b) S

[REDACTED]

7/6/84
Classified by SP6BJA/DM5
Declassify on: OADR 2/11/90

~~CONFIDENTIAL~~

Classified and Extended by 1880
Reason for Classification FCIM, II, 1-2.4.2 (2 & 3)
Date of review for reclassification: 3/15/02.

This document contains neither
recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.

CLASS BY ~~SP6BJA/DM5~~ 6-3
DATE OF REVIEW ~~OADR~~ 22X/111

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~[SECRET]~~ U.F. 277420-341X

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(1) with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

2 ^{also} Page(s) referred for consultation to the following government agency(ies); Immigration & Naturalization Service as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-341 Enclosure pages 2,3

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

1967

1 2

3/16/82

~~SECRET~~ UNINTEL/NOFORN

PRIORITY

♦F♦HEPP LAEDE HQ H0091 ♦HEYSEP 161928Z MAR 82

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S)
DATE

12/16/82

FM DIRECTOR FBI
TO FBI LOS ANGELES PRIORITY
BT

11/22/82
CLASS. BY SPIGSKI OMS

~~SECRET~~ UNINTEL/NOFORN

DATE OF REVIEW MAR 1982

ANANDA MARGA AKA; FCI - INDIA - TERRORISM; OO: LOS ANGELES.

[REDACTED]

Revised CIA

b1

b7c

b7c/b2 *wide*

3/16/82

105-211420-3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

68 APR 14 1982

~~SECRET~~
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

MAR 18 1982

MAR 16 1982

PAGE TWO DE HQ DD91 S ~~E~~ X R E T UNINTEL/NOFORN

*Revised
12/17/11
b1*

[REDACTED]

{S}

b1

[REDACTED]

{S}

C AND E BY ~~5817~~, REASONS {1,2,83}, DRD MARCH 16, 2012.

BT

|

~~SECRET~~

~~SECRET~~

VZ CZ CWFO 439

RR HQ

DE WF 0014 0762323

ZNY SSSSS

R 1725 IZ MAR 82

RECEIVED
TELETYPE UNIT

18 MAR 82 00 06

FEDERAL BUREAU
OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Training	
Telephone Rm.	
Director's Sec'y	

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S)
DATE 12/16/82

b1 FM FBI WASHINGTON FIELD [REDACTED] (CI-13)

TO DIRECTOR FBI ROUTINE

ATTN: [REDACTED]

ROOM [REDACTED]

BT

~~SECRET~~

ANANDA MARG, AKA ET AL; FCI-INDIA-TERRORISM

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS
ENTIRETY.

b1 [REDACTED] S
REFERENCE FBIHQ TELETYPE TO WASHINGTON FEILD AND DATED

JANUARY 18, 1982.

105-277420-3

b1 [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] S

MAR 19 1982

073 LA

CLASS. BY SPIGSKI Dms

DATE OF REVIEW MAR 23 1982

~~SECRET~~

PAGE TWO DE WF 0014 ~~SECRET~~

bl

[REDACTED]

[REDACTED] S

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] S

[REDACTED]

[REDACTED] S

C AND E BY ~~5~~54. FCIM, II (2,3). DRD MARCH 17, 2002.

BT

0014

NNNN

~~SECRET~~

4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

~~SECRET~~

File # 105-289420 Serial 344

Classified And

Extended by SPI GSK 10ms

~~Reason For Extension~~

~~FCIM, II, 1-2.4.2~~

Date of Review For

Declassification GAOR

Administrative Marking

~~SECRET~~

FBI/DOJ

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) CIA, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-344

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

16

670

1 1

3/18/82

~~SECRET~~

ROUTINE

♦SERR 461423 40116 07884884YSR 181900Z MAR 82

FM DIRECTOR FBI

TO 46/DIRECTOR CIA

BT

~~SECRET~~

CT
ANANDA MARGI

FEDERAL GOVERNMENT

ANANDA MARGI FOREIGN COUNTERINTELLIGENCE (FCI) - INDIA - TERRORISM.

*Revised
UCIA
6/1*

[REDACTED]
[REDACTED] (S)
[REDACTED]
[REDACTED] (S)

C AND E BY 5617, REASONS (2 & 3), DRD MARCH 18, 2002.

BT

1

4/22/82
CLASS. BY SPIGSKI OMS
DATE OF REVIEW RDR 228, 11/82

b7c/b2

m/n

3/18/82

1

105-289420-345

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

7 MAR 23 1982

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

742
68 APR 21 1982

15238 YD
MAR 19 1982

DO NOT FILE WITHOUT COMMUNICATIONS STAFF

105-289420-3

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

~~SECRET~~

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) DATE 12/16/2002

Date 3/25/82

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

TO: DIRECTOR, FBI

FROM: SAC, MILWAUKEE [REDACTED]

SUBJECT: ANANDA MARGA (AM)
FCI-INDIA-TERRORISM

OO: LOS ANGELES

SD 4
11/22/82
CLASS. BY SPIGSKI DMS

DATE OF REVIEW MAR 28, 11

This entire communication is classified "Secret" unless otherwise noted.

[REDACTED] S

Re Milwaukee airtel to Bureau and Los Angeles, dated 2/3/82. Los Angeles airtel to Bureau, dated 3/3/82. (U)

[REDACTED] S

[REDACTED] S

[REDACTED] S

~~SECRET~~ OFFICE

Classified and Extended by 8498

Reason for Extension FCIM, II, 1-2.4.2 (2&3) MAR 3 1982

Date of Review for Declassification 3/25/2002

105-289420-3

- 3 - Bureau
- (1 - [REDACTED])
- 2 - Los Angeles
- 2 - Milwaukee

DIVISION

INVESTIGATIVE

SECTION

~~SECRET~~

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated; explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) CIA, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-347

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

048

b7c

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

8

4/15/82

~~SECRET~~

ROUTINE

◆F048ERR LA NHIDE HQ H0048 ◆HEYSER 151723-2 APR 82

FM DIRECTOR FBI
TO FBI LOS ANGELES ROUTINE

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY FORW
SLIP(S) OF
DATE 12/16/82

BT

~~SECRET~~

CLASS BY SPIGSKI DMS

DATE OF REVIEW MAR 23 1991

ANANDA MARGA (AM), AKA ET AL; FCI - INDIA - TERRORISM; OO: LA.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY

UNLESS OTHERWISE NOTED.

RE MILWAUKEE AIRTEL TO LOS ANGELES DATED MARCH 25, 1982.

[REDACTED]

105-289420-348

1 [REDACTED]
1 [REDACTED]

{3} 4/15/82
b7c/b2

SEE NOTE PAGE 5

APR 20 1982

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

59 MAY 7 1982

APR 15 1982

DO NOT TYPE PAST THIS LINE

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

3

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(1); (b)(7)C; (b)(2) with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-348 pages 2, 3, 5

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

CONTINUATION SHEET

PAGE FOUR DE HQ 0048 ~~SECRET~~

b1/b7C

[REDACTED]

S

LOS ANGELES PROVIDE [REDACTED] NECESSARY BACKGROUND
CONCERNING ANANDA MARGA.

b7C

C AND E BY SA [REDACTED], REASONS (2 & 3), DRD APRIL 15, 2002.

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

~~SECRET~~

Memorandum



To : DIRECTOR, FBI

Date 4/7/82

From : *b1* APW/as
SAC, SEATTLE [REDACTED] S

~~SECRET~~

Subject : ANANDA MARGA, aka
FCI - INDIA - TERRORISM
OO: BUREAU

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP (C)
DATE *12/16/82*

ReButel, 3/12/82.

All information contained herein is classified ~~SECRET~~
unless otherwise noted.

b1

[REDACTED] S

b1

[REDACTED] S

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

b7c

[REDACTED]

CLASSIFIED AND EXTENDED BY: 9582
REASON FOR EXTENSION FROM E.O. 1-2.4.2 2 & 3
DATE OF REVIEW FOR DECLASSIFICATION 4/7/02

- ③ - Bureau (Encl - 6) *V-10Z*
- (1 - [REDACTED])
- 2 - Los Angeles (Info)
- 1 - Seattle

DE-42

105-38910-349

1 End + ICC SENT

CLASS. BY SP1 GSK/ Dms
DATE OF REVIEW 8/28/11

b2 **CIA**
2 cc [REDACTED]

APR 14 1982

b7c

2/16



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

Seattle, Washington
April 7, 1982

~~SECRET~~

b1/b7C [REDACTED] S

b1/b7C [REDACTED] S

[REDACTED] S

[REDACTED] S

[REDACTED] S

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

This document contains neither
recommendations nor conclusions
of the FBI. It is the property
of the FBI and is loaned to your
agency; it and its contents are
not to be distributed outside
your agency.

~~SECRET~~

CLASSIFIED AND EXTENDED BY: 5382
REASON FOR EXTENSION FROM: 242 2 & 3
DATE OF REVIEW FOR DECLASSIFICATION: 4/7/02

11/2/82
CLASS. BY SP1 GSK/DMS
DATE OF REVIEW OADR 228,111

105-257120

347

~~SECRET~~

4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

File # 105-289420 Serial 350

Classified And

Extended by SPI GSK1 Oms

~~Reason For Extension~~

~~FCIM, II, 1-2.4.2~~

Date of Review For

Declassification OADR

Administrative Markings

~~SECRET~~

FBI/DOJ

105-289420-35

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) CIA _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-350

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

Memorandum



~~SECRET~~

To : DIRECTOR, FBI

Date: 4/28/82

From : SAC, ^{bl} SAN FRANCISCO [REDACTED] (SQUAD 13)

APPROPRIATE AGENCIES
AND OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE *4/28/82*

Subject: ① ANANDA MARGA (AM);
FCI - INDIA - TERRORISM
(OO: LA)

^{bl} [REDACTED] (S)

Re San Francisco airtel, dated 2/9/82. (S)

^{bl/b7c} [REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

~~SECRET~~

Classified and Extended by 4758

Reason for Extension FCIM II, 1-2.4.2 (2 & 3)

Date of Review for Declassification 4/28/2002

CLASS. BY SP6SK1 DMS

DATE OF REVIEW

- ^{bl} ② - Bureau (RM)
- ① - Los Angeles [REDACTED] (RM)
- 1 - Sacramento [REDACTED] (info) (RM)
- 2 - San Francisco [REDACTED]

105-289400-351

60 JUN 15 1982

1-cc

MAY 10 1982

~~SECRET~~

5-18-82



~~SECRET~~

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY SLIP(S) OF DATE 10/16/82

Date 4/19/82

~~SECRET~~

TO: DIRECTOR, FBI

FROM: WJ LEGAT, OTTAWA 

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.




ANAND MARG, aka
 FCI - INDIA - TERRORISM
 OO: Los Angeles

7/6/84
 Classified by SP6BJA/DM
 Declassify on: OADR 257,916



CLASS. BY 6-3
~~DATE OF REVIEW~~ OADR 228,11

ReBuairtel, 2/24/82; PXairtel and LHM, 2/12/82 (second caption).

11-Bureau (Enc. 3)

(1-Liaison Unit, INTD)
 (3-Los Angeles)
 (3-Phoenix)

1-Ottawa

3cc Airtel & 1 Enc sent to LA By 0-7 APR 28 1982
 3cc Airtel & 1 Enc sent to Phoenix By 0-7 4-27-82

AIRTEL

~~SECRET~~

Classified and Extended by 992

Reason FCI, II, 1.2.4.2 (1)

Date of Review - 4/19/2012

68 MAY 24 1982

Approved: _____

Transmitted _____

(Number)

(Time)

Per _____

~~SECRET~~

4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

~~SECRET~~

File # 105-289420 Serial 350

Classified And
Extended by SP1 GSK1 Oms

~~Reason For Extension~~
FCIM, II, 1-2.4.2

Date of Review For
Declassification OADR

Administrative Marking

~~SECRET~~

FBI/DOJ

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(1) with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-352 Enclosure

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

SEE REVERSE SIDE FOR CLASSIFICATION ACTION

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY SLIP(S) OF DATE

~~CONFIDENTIAL~~

Date 3/30/82

TO: DIRECTOR, FBI

FROM: LEGAT, BONN [REDACTED]

ANAND MARG, aka;
FCI - INDIA - TERRORISM
OO: LA

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

7/6/84 SP6BJA/DMS
Classified by [REDACTED]
Declassify on: OADR 237,970
S-SP6 SAK/DAW 11/23/82

DATE OF REVIEW OADR 228,011

ReBUairtel dated 2/24/82. (U)

- 5 Bureau
- 1 - Liaison Unit
- 2 - Phoenix [REDACTED]
- 1 - Bonn

~~CONFIDENTIAL~~

Classified and Extended by 2375
Reason for Extension FCIM, II, 1-2.4.2 (1)
Date of Review for Declassification: 3/30/2012

~~SECRET~~

Approved: [Signature]

Transmitted (Number)

APR 19 1982 Per [Signature]

UNCLASSIFIED COPY FILED IN

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

b1

CONFIDENTIAL

b1

[REDACTED]

b1

[REDACTED]

b1

[REDACTED]

~~CONFIDENTIAL~~

- 2* -

~~SECRET~~

~~CONFIDENTIAL~~

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(1) with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-354

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

~~SECRET~~

NY0261 1270106Z

RR HQ LA

DE NY 070

R 062200Z MAY 82

FM NEW YORK [REDACTED] S

TO DIRECTOR (ROUTINE)

LOS ANGELES [REDACTED] S (ROUTINE)

BT

~~SECRET~~

ANANDA MARGA, AKA; FCI-INDIA-TERRORISM; (OO:LA)

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

REBUTEL, DATED JANUARY 13, 1982.

b1 [REDACTED] S
[REDACTED] S
b1 [REDACTED] S
[REDACTED] b7c

C&E [G-3] REASON 2 AND 3, DRD MAY 6, 2002.

BT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

105-201120-39

CLASS. BY SP16SKI DMS

DATE OF REVIEW OADR 229,14

12 MAY 7 1982

68 MAY 27 1982

3/4

~~SECRET~~

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Cong. & Public Affs.	

106

1 1

b7c

5/10/82

~~S E T/WNINTEL/NOFORN~~

ROUTINE

*SERR 461423 40106 130230014SER 102102Z MAY 82

FM DIRECTOR FBI

TO ~~46~~/DIRECTOR CIA

FEDERAL GOVERNMENT

BT

~~S E T/WNINTEL/NOFORN~~

~~REIGN COUNTERINTELLIGENCE - ANANDA MARGA -~~
TERRORISM.

Ex
Referenced to CIA

[REDACTED]

[REDACTED] (S)

[REDACTED]

[REDACTED] (S)

C AND E BY ~~5X17~~, REASONS {2 & 3}, DRD MAY 10, 2002.

BT

|

CLASS. BY SP16SKI OMS

DATE OF REVIEW BAR 222.111

b7c [REDACTED]

b7c/b2

shfk

[REDACTED]

(2) 5/10/82

b7c

1 - [REDACTED]

V-101
DE-69

105-289420-356

P329

JUN 1 1982

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

3 MAY 11 1982

2217 24
MAY 10 1982

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

MESSAGE RELAY VIA TELETYPE

DATE 5/12/82	CLASSIFICATION SECRET MINUTE UNIFORM	PRECEDENCE Routine
-----------------	--	-----------------------

FM DIRECTOR FBI

TO San Francisco New York New Haven Legat Manila
 Los Angeles Phoenix Milwaukee Legat Hong Kong
 Denver Sacramento Chicago Legat Mexico City
 San Diego Oklahoma City Legat Tokyo

- The President
- The Vice President
- White House Situation Room
 - Attn: National Security Council
- Department of the Air Force (AFOSI)
- Department of the Army
- Naval Investigative Service
- Commandant, U. S. Coast Guard
- National Security Agency (DIRNSA/NSOC (ATTN: 800))
- Director, Defense Intelligence Agency
- Director CIA
- U. S. Secret Service (PID)
 - Attn: Executive Protective Service
- ZEN/U. S. Postal Service
 - Attn: Chief Postal Inspector
- Nuclear Regulatory Commission
- Department of Energy
- Department of Treasury
 - Attn: U. S. Customs
- Department of Treasury
 - Attn: Bureau of Alcohol Tobacco & Firearms
- Department of Transportation
 - Attn: Director of Security
- Drug Enforcement Administration
- General Services Administration (WASHDC area, specify office)
- (Other Areas, specify CITY/STATE)
- Federal Aviation Administration
- Federal Protective Service
- Secretary of State
 - Attn: Director Bureau of Intelligence & Research
 - Attn: SCA - VISA Office Room 709 - 8A2
- Attorney General
- Deputy AG
 - Attn: Emergency Programs Center
- Assistant AG, Civil Rights Div.
- Assistant AG, Criminal Div.
 - Attn: Internal Security Section
 - Attn: General Crimes Section
- Assistant AG for Administration
 - Attn: Security & Administrative Services Staff
- Immigration & Naturalization Service

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED.
 CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)

SUBJECT: Ananda Margh
 FCI - India - Terrorism

CLASS. BY SP16SKI oms
 DATE OF REVIEW 8/88

105-249420-35

APPROVED BY mkh	ORIGINATOR	ROOM	TELE EXT
--------------------	------------	------	----------

MAY 13 1982

030922

10 MAY 14 1982

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

~~SECRET~~

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) Defense Intelligence Agency; CIA, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

- For your information: _____
- The following number is to be used for reference regarding these pages:
105-289420-357, 358

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

035

b7c

1 1

~~SECRET~~

5/12/82

C O N F I D E N T I A L

ROUTINE

FM HERR SFIDE HQ H0085 HMYQ*CR 121852Z MAY 82

b7c

FM DIRECTOR FBI

bl

TO FBI SAN FRANCISCO [REDACTED] S ROUTINE

BT

C O N F I D E N T I A L

ANANDA MARGA (AM); FCI - INDIA - TERRORISM.

7 b7c

bl

REF AIRTEL TO THE BUREAU DATED APRIL 28, 1982. (U)

[REDACTED]

(K) S

C AND E BY 5117, REASONS (2 & 3), DRD MAY 12, 2002.

BT

|

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY SLIP DATE 12/16/82

b7c

CLASS. BY SP1 GSK1 Dms

DATE OF REVIEW NADR 228,111

b7c/b2

Mde

[REDACTED]

(2)

5/12/82

[REDACTED]

[REDACTED]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

105-287420-35

5/12/82
6 MAY 20 1982

FEDERAL BUREAU OF INVESTIGATION
MAY 12 1982

MAY 13 1982

~~SECRET~~

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Date 4/28/82

~~C O N F I D E N T I A L~~

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 4/16/82

TO: DIRECTOR, FBI

FROM: SAC, SAN FRANCISCO [REDACTED] (SQD 73)

SUBJECT: ANANDA MARGA (AM), aka *Encl. 1*
FCI - INDIA - TERRORISM
OO: LOS ANGELES

7500

[REDACTED]

(K)S

Enclosed herewith for the Bureau are six copies and
an appropriate number for the other listed field offices of an
LHM captioned "Ananda Marga." (K)

[REDACTED]

~~C O N F I D E N T I A L~~

Classified and Extended by (4758)
Reason for Extension FCIM, II, 1-2.4.2 (2 & 3)
Date of Review for Declassification (April 28, 2002)

ENCLOSURE

- 3 - Bureau (Enc. 6) (RM)
- (1 - Foreign Liaison Desk)
- 1 - Boston (Enc. 1) (RM)
- 2 - Denver (Enc. 2) (RM)
- 2 - Los Angeles (Enc. 2) (RM)
- 1 - New York (Enc. 1) (RM)
- 1 - Phoenix (Enc. 1) (RM)
- 1 - Sacramento (Enc. 1) (RM)
- 1 - Seattle (Enc. 1) (RM)
- 1 - San Diego (Enc. 1) (RM)
- 2 - San Francisco

105-289420-360

10 MAY 10 1982

CLASS. BY SPIGSKI *JCS*
DATE OF REVIEW *04/28/11*

Approved: *W. Meyer*

Transmitted

Per

CONFIDENTIAL

~~SECRET~~

b1
b7c SFI [redacted] S

[redacted] (R) S

b1

[redacted] (R) S

[redacted] S (R)

[redacted] S (R)

[redacted] S (R)

CONFIDENTIAL

- 2* -

~~SECRET~~



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

San Francisco, California

April 28, 1982



ANANDA MARGA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b1

[REDACTED] S

[REDACTED] S

[REDACTED] S

[REDACTED] S

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned to
your agency; it and its contents are not to be distributed
outside your agency.

CLASS. BY SP16SK/ DMS

DATE OF REVIEW OADR

105-24420-360

ENCLOSURE

~~SECRET~~

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(1) with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-360 pages 2-5

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

~~SECRET~~

4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

File # 105-289420 Serial 361

Classified And

Extended by SP16SKI QMS

~~Reason For Extension~~

~~FCIM, II, 1-2.4.2~~

Date of Review For

Declassification OADR

Administrative Marking

~~SECRET~~

FBI/DOJ

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) SIA _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-284420-361

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

~~SECRET~~
FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

~~CONFIDENTIAL~~

Date 4/8/82

TO: *bl* DIRECTOR, FBI

FROM: LEGAT, BONN *[REDACTED]*

ANANDA MARGA, aka;
FCI - INDIA - TERRORISM
OO: LA

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP
DATE 12/16/82

bl
[REDACTED]

21254
Classified by *SP6 SJA/lms*
Declassify on: OADR 257,970
[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

bl ReBONairtel dated 3/30/82. (U)

bl
[REDACTED]

bl *[REDACTED]* (U) (S)

- bl* 5 Bureau
- 1 - Liaison Unit
- 2 - Phoenix *[REDACTED]*
- 1 - Bonn

bl
CLASS. BY *G-3*
DATE OF REVIEW *28.11*

bl
105-289420-362

~~CONFIDENTIAL~~

Classified and Extended by 2375
Reason for Extension FCIM, II, 1-2.4.2 (1)
Date of Review for Declassification:
April 8, 2012

12 APR 20 1982

bl
[REDACTED]
[REDACTED]

~~SECRET!~~

Approved: *[Signature]* Transmitted _____ (Number) _____ (Time) Per _____

UNRECORDED COPY FILED IN *bl*

~~SECRET~~

MESSAGE RELAY VIA TELETYPE

DATE 5/13/82	CLASSIFICATION SECRET / W/NINTEL	PRECEDENCE Routine
------------------------	---	------------------------------

FM DIRECTOR FBI

TO **Los Angeles** **Denver** **Sacramento** **Oklahoma City**
San Francisco **New York** **San Diego** **Washington Field**
Boston **Chicago** **New Haven** **Phoenix** **Minneapolis**

- The President
- The Vice President
- White House Situation Room
 - Attn: National Security Council
- Department of the Air Force (AFOSI)
- Department of the Army
- Naval Investigative Service
- Commandant, U. S. Coast Guard
- National Security Agency (DIRNSA/NSOC (ATTN: SOO))
- Director, Defense Intelligence Agency
- Director CIA
- U. S. Secret Service (PID)
 - Attn: Executive Protective Service
- ZEN/U. S. Postal Service
 - Attn: Chief Postal Inspector
- Nuclear Regulatory Commission
- Department of Energy
- Department of Treasury
 - Attn: U. S. Customs
- Department of Treasury
 - Attn: Bureau of Alcohol Tobacco & Firearms
- Department of Transportation
 - Attn: Director of Security
- Drug Enforcement Administration
- General Services Administration (WASHDC area, specify office)
- (Other Areas, specify CITY/STATE)
- Federal Aviation Administration
- Federal Protective Service
- Secretary of State
 - Attn: Director Bureau of Intelligence & Research
 - Attn: BCA - VISA Office Room 709 - SA2
- Attorney General
 - Deputy AG
 - Attn: Emergency Programs Center
 - Assistant AG, Civil Rights Div.
 - Assistant AG, Criminal Div.
 - Attn: Internal Security Section
 - Attn: General Crimes Section
 - Assistant AG for Administration
 - Attn: Security & Administrative Services Staff
 - Immigration & Naturalization Service

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED.
 CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)
 SUBJECT:

See attached

105-28942-030

APPROVED BY <i>M/K</i>	ORIGINATOR [REDACTED]	ROOM [REDACTED]	TELE EXT [REDACTED]
---------------------------	--------------------------	--------------------	------------------------

60 JUN 2 1982
[Signature]

MAY 14 1982

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

0135222

nlz/ste
CLASS. BY *SPI 6SK/Dms*

DATE OF REVIEW *11/28/14*

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

~~SECRET~~

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) CIA _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

- For your information: _____
- The following number is to be used for reference regarding these pages:
105-289420-363

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

151

b7c



DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

1 1

6/16/82

~~SECRET~~/UNINTEL

PRIORITY

*F151ERP DN LAIDE HQ HD151 *HEYSIP 162107Z JUN 82

FM DIRECTOR FBI
TO FBI LOS ANGELES PRIORITY
FBI DENVER PRIORITY

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING SLIP(S)
DATE 6/16/82

BT

~~SECRET~~

ANANDA MARGA (AM), FCI-INDIA-TERRORISM, OO: LOS ANGELES.

RE SAN FRANCISCO TELETYPE DATED JUNE 15, 1982. (U)

b1

[REDACTED]

C & E BY 5617, REASON (2 & 3), DRD JUNE 16, 2002.

BT

b7c



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

105-281420-361

b7c/ba

DO NOT TYPE MESSAGE BELOW THIS LINE

1 - [REDACTED] (2) 6/16/82 [REDACTED]

1 - [REDACTED]

JUN 17 1982

50 JUN 21 1982

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

0237227
JUN 17 1982

CLASS. BY SP1 GSK/dms

DATE OF REVIEW 228, 111

DO NOT TYPE PAST THIS LINE

~~SECRET~~

MESSAGE RELAY VIA TELETYPE

APPROVED BY

DATE

11/16/82

JF 405

DATE 6/16/82	CLASSIFICATION SECRET /WNINTEL	PRECEDENCE Priority
-----------------	--	------------------------

FM DIRECTOR FBI

FEDERAL GOVERNMENT

TO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

bled on p2

- The President
- The Vice President
- White House Situation Room
 - Attn: National Security Council
- Department of the Air Force (AFOSI)
- Department of the Army
- Naval Investigative Service
- Commandant, U. S. Coast Guard
- National Security Agency (DIRNSA/NSOC (ATTN: 800))
- Director, Defense Intelligence Agency
- Director CIA
- U. S. Secret Service (PID)
 - Attn: Executive Protective Service
- ZEN/U. S. Postal Service
 - Attn: Chief Postal Inspector
- Nuclear Regulatory Commission
- Department of Energy
- Department of Treasury
 - Attn: U. S. Customs
- Department of Treasury
 - Attn: Bureau of Alcohol Tobacco & Firearms
- Department of Transportation
 - Attn: Director of Security
- Drug Enforcement Administration
- General Services Administration (WASHDC area, specify office)
- (Other Areas, specify CITY/STATE)
- Federal Aviation Administration
- Federal Protective Service
- Secretary of State ATTN:
 - Attn: Director Bureau of Intelligence & Research
 - Attn: SCA - VISA Office Room 709 - SA2
- Attorney General
- Deputy AG
 - Attn: Emergency Programs Center
- Assistant AG, Civil Rights Div.
- Assistant AG, Criminal Div.
 - Attn: Internal Security Section
 - Attn: General Crimes Section
- Assistant AG for Administration
 - Attn: Security & Administrative Services Staff
- Immigration & Naturalization Service

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)

105-289420-365

SUBJECT:

see attached

25 JUN 18 1982

APPROVED BY sh/h	ORIGINATOR	ROOM	TELE EXT.
---------------------	------------	------	-----------

112982
CLASS. BY SP16SK 10ms

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

01112/25
JUN 17 1982

DATE OF REVIEW OADR 228.111

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

~~SECRET~~

SLX

RECEIVED
TELETYPE UNIT

16 JUN 82 ^{km} 01 37

FEDERAL BUREAU
OF INVESTIGATION

FM LA

DE SF 073

R 01500500 JUN 80

FM SAN FRANCISCO [REDACTED] (SQAD 13)

TO DIRECTOR, FBI (ROUTINE)

DENVER (ROUTINE)

BT

(RM), FBI-INDIA-TERRORISM, [REDACTED]

[REDACTED]

SLX
②

~~SECRET~~

PAGE TWO

bl

SF [REDACTED] S

CONFIDENTIAL

bl

S

bl

S

S

~~SECRET~~ REASON (2) (3), DDD, JUN 15, 2002

~~FBIHQ~~ ADDENDUM

C+E

5617

223

ORD 6/16/2002

BT

~~SECRET~~

3

~~SECRET~~

RECEIVED
TYPE UNIT

16 JUN 82 01 37

FEDERAL BUREAU OF INVESTIGATION
PROPERTY AGENTS
ADVISED BY SLIP(S) DATE

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

FD05 1672127Z

RR HQ LA

DE SF 033

R 0150250Z JUN 82

FM SAN FRANCISCO [REDACTED] (SQUAD 13)

TO DIRECTOR, FBI (ROUTINE)

DENVER (ROUTINE)

LOS ANGELES [REDACTED]

BT

CLASS. BY SPIGSKI Dms

DATE OF REVIEW 0ADR 22811

~~CONFIDENTIAL~~

ANANDA MARGA (AM), FCI-INDIA-TERRORISM, OO: LOS ANGELES.

105-289400-36 JUN 17 1982

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

073 CIA USSS
State [REDACTED]

~~SECRET~~

b2 FCC
In [REDACTED]
4-16-82

SPIGSKI
C

1108

~~SECRET~~

b1
PAGE TWO

SF [REDACTED] S

CONFIDENTIAL

[REDACTED] S

[REDACTED] S

[REDACTED] S

C&E BY 7414, REASONS (2)(3), DRD JUNE 15, 2002.

T

~~SECRET~~

~~SECRET~~

b7C

1

SAC, Los Angeles

6/28/82

Director, FBI

ANANDA MURGI (AM)
FCI - INDIA - TERRORISM
OO: Los Angeles

b1

(S)

Enclosure

- 2 - Boston (Enc.)
- 2 - Chicago (Enc.)
- 2 - Denver (Enc.)
- 2 - Detroit (Enc.)
- 2 - Honolulu (Enc.)
- 2 - Milwaukee (Enc.)
- 2 - New York (Enc.)
- 2 - Oklahoma City (Enc.)
- 2 - Philadelphia (Enc.)
- 2 - San Diego (Enc.)
- 2 - San Francisco (Enc.)
- 2 - Washington Field (Enc.)
- 2 - Bern (Enc.)
- 2 - Bonn (Enc.)
- 2 - Hong Kong (Enc.)
- 2 - London (Enc.)
- 2 - Canberra (Enc.)
- 2 - Paris (Enc.)
- 2 - Rome (Enc.)
- 2 - Tokyo (Enc.)

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S)
DATE 7/16/82

12/1/82
CLASS. BY SP1GSKI OMS

DATE OF REVIEW RAOR 22/01

105-287420-367

MAILED 1
JUN 28 1982
FBI

~~SECRET~~

Classified and Extended by 5617
Reason for Extension FCIM, II, 1-2.4.2 (1,2,63)
Date for Declassification 6/28/2012

ENCLOSURE

~~SECRET~~ MATERIAL ENCLOSED

~~SECRET~~

- Exec AD Adm. _____
- Exec AD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

(42)
7/1/82

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) CIA _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-361 Enclosure

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- ~~Airtel~~

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 6/11/82

*ESIMREHLO NAORS ENEHM
 LEEOXE CELEISSVICK SI NLEASH
 DENIVLNOO NOLLVXROANI TV

~~SECRET~~

TO: DIRECTOR, FBI

FROM: SAC, MILWAUKEE [REDACTED]

SUBJECT: ANANDA MARGA (AM)
 FCI-INDIA-TERRORISM
 OO: LA

BE-21

This entire communication is classified ~~SECRET~~ unless otherwise noted.

APPROPRIATE AGENCIES
 AND FIELD OFFICES
 ADVISED BY ROUTING
 SLIP(S) OF
 DATE 12/16/82

Re Milwaukee airtel to the Bureau and Los Angeles dated 3/25/82. (U)

105-2-1430-346

[REDACTED]

[REDACTED]

CLASS. BY SP1 GSKI DMW
 DATE OF REVIEW MAR 228, 01

~~SECRET~~

Classified and Extended by 8498
 Reason for Extension FCIM, II, 1-2.4.2 (2,3)
 Date of Review for Declassification 6/11/02

- 3 - Bureau (RM)
- 1 - [REDACTED] (RM)
- 2 - Los Angeles [REDACTED] (RM)
- 2 - Milwaukee [REDACTED]

12 JUN 15 1982

b7c

b1

b1

b1

b1

b7c

b2

b1

b7c

R 204

b2 BE-21
100 [REDACTED]

105-2894203

170

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

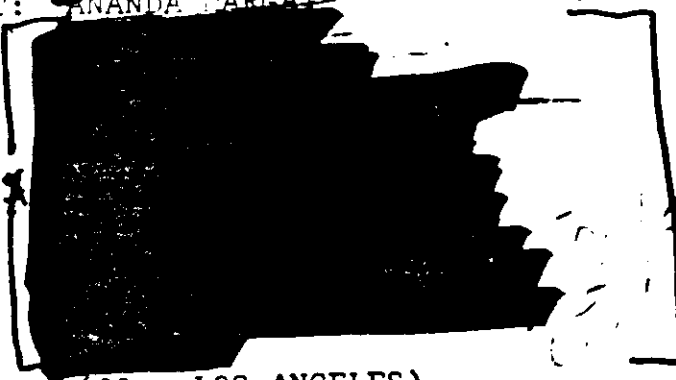
APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF DATE 12/14/82

~~SECRET~~

~~CONFIDENTIAL~~

Date 6/8/82

TO: DIRECTOR, FBI
 FROM: SAC, PHOENIX (105C-5413) (RUC)
 SUBJECT: ANANDA MARGA



(OO: LOS ANGELES)

CLASS BY 6/3
 DATE OF REVIEW 08/82
 Classified by SP18JAL/om
 Declassify on: OADR 237, 974

Re Phoenix airtel and LHM dated 2/12/82, entitled

(to FBIHQ only), Phoenix airtel and LHM to the Bureau and
 Los Angeles dated 3/15/82, entitled

Phoenix teletype to the Bureau, et al, 4/22/82.

This communication classified Confidential in its entirety.

- ③ - Bureau (Enc. 13) (1- CI-3A Enc. 1)
- 2 - New York (Enc. 11)
- 2 - Sacramento (Enc. 11)
- 2 - San Diego (Enc. 11)
- 2 - San Francisco (Enc. 11)
- 2 - Los Angeles (Enc. 10)
- 1 - Phoenix

105-339329-17
 105-289490-36
 XEROX COPY OF AIT
 XEROX COPY OF LHM
 PLACED IN FBIHQ FILE
 105-339329
 XEROX COPY OF AIT + LHM TICKLER
 2 CC OF PHOTOS DEVELOPED, 1 CC PLACED IN TICKLER RM
 1 CC IN FBIHQ FILE
 JUN 10 1982

~~CONFIDENTIAL~~

Classified and extended by 1880
 Reason for extension FCIM, II, 1-2.4.2 (2 & 3)
 Date of review for declassification June 8, 2002

DECLASSIFIED

~~SECRET~~
CONFIDENTIAL

b7C PX 105C-5413
[REDACTED]

One copy of referenced Phoenix LHM dated 2/12/82, enclosed for New York, Sacramento, San Diego, San Francisco, and Los Angeles. One copy of referenced Phoenix LHM dated 3/15/82, enclosed for New York, Sacramento, San Diego, and San Francisco. Also enclosed for all recipients are photographs of eight of the above subjects. Photographs not available for [REDACTED] Also enclosed for the Bureau are the original and four copies of LHM regarding [REDACTED] One copy of that LHM enclosed for other recipients.

b7C

Revised
MSG
[initials]

[REDACTED]

[REDACTED] AS

X

CONFIDENTIAL

2*
~~SECRET~~



~~CONFIDENTIAL~~

~~[SECRET]~~

U.S. Department of Justice
Federal Bureau of Investigation

In Reply, Please Refer to
File No.

Phoenix, Arizona

June 8, 1982

*Revised
INS*

b1

[REDACTED]

S

b1

[REDACTED]

S

[REDACTED]

S

[REDACTED]

S

This document contains neither
recommendations nor conclusions of the FBI.
It is the property of the FBI and is loaned
to your agency; it and its contents are not
to be distributed outside your agency.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~CONFIDENTIAL~~

Classified and extended by 1880
Reason for extension FCIM, II, 1-2.4.2 (2 & 3)
Date of review for declassification June 8, 2002

71404
Classified by SP-8 JAL/MS
Declassify on: OADR 252970

412382 G
CLASS. BY [REDACTED]
DATE OF REVIEW OADR 252970

~~[SECRET]~~

105-289420-369
ENCLOSURE

Referred
INS

b1

~~CONFIDENTIAL~~ [~~SECRET~~]

[REDACTED] b

[REDACTED] b

[REDACTED] (R) S

[REDACTED] b

[REDACTED] b

~~CONFIDENTIAL~~ [~~SECRET~~]

Revised
INS

~~CONFIDENTIAL~~ ~~[SECRET]~~

b1

[REDACTED] S

[REDACTED] S

[REDACTED] S

[REDACTED] S

[REDACTED] S

~~CONFIDENTIAL~~ ~~[SECRET]~~

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(1)C with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-369 Enclosure

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

~~CLASSIFIED INFORMATION~~

502

ENCLOSURE

105-289420-369

TO Director, FBI
FROM PC File # 10565-111
RE RE: [unclear] [unclear]
(P) enc. to P. [unclear]
Report, Letter, [unclear]
dated 6/11/51 described as
[unclear]

CLASSIFIED INFORMATION EXPOSED

CONFIDENTIAL

~~SECRET~~

LAD 786 160115Z

RR HQ DN SF

DE LA 0026

R 160115Z JUN 82

bl FM LOS ANGELES [REDACTED] S

TO DIRECTOR ROUTINE

DENVER ROUTINE

bl SAN FRANCISCO [REDACTED] S

ROUTINE

BT

CONFIDENTIAL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
UNLESS INDICATED OTHERWISE.

ANANDA MARGA (AM); FCI-INDIA-TERRORISM; OO: LOS ANGELES

RE SAN FRANCISCO TEL TO THE DIRECTOR AND OTHER OFFICES

DATED JUNE 15, 1982.

bl [REDACTED]

bl [REDACTED]

105-259430-369X

JUN 22 1982

CLASS. BY SP16SK/DMS

DATE OF REVIEW 228,111

~~SECRET~~

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Off. of Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY SLIP DATE 6/16/82

102

~~SECRET~~

bl

PAGE TWO ^S [REDACTED] CONFIDENTIAL

bl

[REDACTED]

S

C & E 7891, REASON 2, 3, DRD JUNE 16, 2002.

BT

~~SECRET~~

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) SIA _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-370; 371

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

~~SECRET~~

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 7/19/82 PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

TO: Denver
Los Angeles

(Handwritten note)

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy Hqs./DOEHQ/
- Dept. of Energy Germantown Div./DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

BT

Classification: ~~SECRET~~ / WNINTEL / NOFORN

Addressee Internal Distribution

For: _____ DATE OF REVIEW BAR 288, WA

CLASS. BY SP1 GSK1 DMS

Subject: _____

See Attached

Approved By: <u><i>slph</i></u>	Originator: <u>[Redacted]</u>	Tele Ext. <u>[Redacted]</u>	Room/Div.: <u>[Redacted]</u>
---------------------------------	-------------------------------	-----------------------------	------------------------------

18552/J
JUL 19 1982
~~SECRET~~

TO JUL 22 1982

~~SECRET~~

210000Z JUL 82

FM DENVER

TO DIRECTOR ROUTINE

LOS ANGELES ROUTINE

BT

21 JUL 82 04 04Z

FEDERAL BUREAU OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Insp.	
Lab.	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

RECEIVED TELETYPE UNIT

[REDACTED]

sl
jk

~~SECRET~~

AWANDA MARGA (AM); FCI-INDIA-TERRORISM; OO: LA

RE SAN FRANCISCO TELETYPE TO BUREAU, JUNE 15, 1982;

BUREAU TELETYPE TO DENVER AND LOS ANGELES, JULY 19, 1982.

ALL PARAGRAPHS CLASSIFIED ~~SECRET~~.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

bl

[REDACTED]

bl

[REDACTED]

bl

[REDACTED]

BT

CLASS. BY SP16SKI oms
DATE OF REVIEW MAR 22 1982

073 C 1A
105-289425-37

JUL 22 1982

~~SECRET~~

098

b7c

~~SECRET~~

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 7/21/82

PRECEDENCE:

IMMEDIATE

PRIORITY

ROUTINE

FM: DIRECTOR, FBI

TO:

FEDERAL GOVERNMENT

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HOS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/

- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: _____

BT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Classification:

~~SECRET~~

Addressee Internal Distribution

For:

105-289420-373

Subject:

See Attached

b7c/b2

16 JUL 23 1982

Approved By: <i>sh/k</i>	Originator: [REDACTED]	Tele Ext. [REDACTED]	Room/Div. [REDACTED]
-----------------------------	---------------------------	-------------------------	-------------------------

CLASS. BY SP16SK L DMS

DATE OF REVIEW NOV 22 1984

5 AUG 1982

2041ZSR

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

~~SECRET~~

~~SECRET~~
RECEIVED
TELETYPE UNIT

21 JUL 82 04 04z

FEDERAL BUREAU
OF INVESTIGATION

DE 10 009

ZNY 99999

R 210020Z JUL 82

FM DENVER [REDACTED] S

TO DIRECTOR ROUTINE

FM [REDACTED] ROUTINE

~~SECRET~~

ANANDA MARGA (AM); FCI-INDIA-TERRORISM; OO: LA

RE, SAN FRANCISCO TELETYPE TO BUREAU, JUNE 15, 1982;

BUREAU TELETYPE TO DENVER AND LOS ANGELES, JULY 19, 1982.

ALL INFORMATION CLASSIFIED SECRET.

[REDACTED]

b7c

273

BT

2

~~SECRET~~

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) CIA _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

- For your information: _____
- The following number is to be used for reference regarding these pages:
105-289420-374

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

FBI

TRANSMIT VIA:

Teletype

Facsimile

AIRTEL

PRECEDENCE:

Immediate

Priority

Routine

CLASSIFICATION:

TOP SECRET

SECRET

CONFIDENTIAL

UNCLAS E F T O

UNCLAS

~~SECRET~~

Date 7/12/82

TO: DIRECTOR, FBI
FROM: SAC, SAN FRANCISCO
SUBJECT: ANANDA MARGA (AM), AKA
FCI-INDIA-TERRORISM
OO: LOS ANGELES
(SF File [redacted])

7/6/84
Classified by SP6BJA/DMS
Declassify on: OADR 257,970

b1
b7C
[redacted] S
[redacted] S
[redacted] S
[redacted] S
[redacted] S

All information contained herein is classified "Secret" unless otherwise noted.

b7C/b1 Re San Francisco teletype dated 1/26/82, captioned [redacted]

[redacted] San Francisco airtel and LHM dated 4/28/82, captioned "Ananda Marga (AM), aka, FCI-India-Terrorism, OO: Los Angeles," and Bureau teletype dated 5/13/82, captioned, "Ananda Marga, FCI-India-Terrorism." (S)

~~SECRET~~

Classified and Extended by 7414

Reason for Extension FCI, II, 1-2.4.2 (2) (3)

Date of Review for Declassification: July 12, 2002

- 2 - Bureau (RM)
- 2 - Los Angeles (RM)
- 2 - Seattle (Encs. 2) (RM)
- 3 - San Francisco

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED EXCEPT

WHERE SHOWN OTHERWISE.

JUL 25 1982

~~SECRET~~

Unrecorded Copy Filed In

b7C

NEA

b2

b1

~~SECRET~~

SF [redacted]

Enclosed herewith for Seattle is one (1) xerox copy each of referenced Bureau teletype dated 5/13/82, and San Francisco teletype dated 2/23/82, dual captioned.

OO: Denver, (SF File [redacted]) Ananda Marga, aka; PCI-India-Terrorism, FPC, OO: Los Angeles (SF File [redacted])

[redacted]

[redacted]

[redacted]

[redacted]

San Francisco makes the observation to the Bureau, Los Angeles and Seattle that should it become evident to the AM that they are the subject of an FBI investigation, there is a strong possibility that AM members will be instructed to be uncooperative with the FBI.

[redacted] there was no apparent hostility toward the FBI (nor was there any information of value furnished).

San Francisco is setting forth the above observations in part as indications are the AM has the potential of becoming a bona fide terrorist organization [redacted] and that care should be exercised in the selection of [redacted] interviewed and the approach used during such interviews.

~~SECRET~~

~~SECRET~~

b1

b7c

SF

[REDACTED]

San Francisco welcomes any comments or observations regarding this matter.

b7c

[REDACTED]

~~SECRET~~

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

APPROPRIATE AGENCIES
SERVICES
DATE 12/16/82

Date 7/19/82

~~SECRET~~

TO: DIRECTOR, FBI

~~SECRET~~

FROM: SAC, WFO [REDACTED] (CI-13)

CLASS. BY SP1GSKI omj

ANANDA MARG;
FCI - INDIA - TERRORISM
(OO: LOS ANGELES)

DATE OF REVIEW MAR 22, 111

This communication is classified "~~Secret~~" in its entirety.

b1 [REDACTED] S

Reteletype from Bureau to WFO dated 1/21/82 and captioned as above; WFO teletypes to Bureau dated 2/23/82 and 3/17/82 and captioned as above.

b1 [REDACTED]

105-289420-3

b1 [REDACTED] S

~~SECRET~~

JUL 21 1982

[Classified and Extended by G3]
Reason for Extension FCIM II, 1-2.4.2 (2, 3)
Date of Review for Declassification 7/19/02

- 2 - Bureau
- 2 - Los Angeles
- 1 - WFO

b2 [REDACTED]

b7c [REDACTED]

Approved: [Signature] 7/19/82

Transmitted _____ (Number) _____ (Time)

Per _____

~~SECRET~~

LA0909 2081736Z

RR HQ DN

DE LA LA0801

R 271736Z JUL 82

FM LOS ANGELES

TO DIRECTOR, FBI (ROUTINE)

DENVER (ROUTINE)

BT

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

ANANDA MARGA, FCI-INDIA-TERRORISM; OO: LOS ANGELES

RE BUREAU TT TO LOS ANGELES AND DENVER, JULY 19, 1982,

AND LOS ANGELES TT TO DIRECTOR AND DENVER, JUNE 16, 1982.

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst Dir:	
Adm.	
Cr.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Liaison & Int. Affs.	

27 JUL 1982

APPROVED
DATE 12/16/82

cx

b7c

b7c

bl

[REDACTED]

C & E 751, REASONS (2&3), DRD JULY 27, 2002.

BT

CLASS. BY SPI 6SKI oms

DATE OF REVIEW 0508 228 111

105-289420-377
073 CIA

JUL 20 1982

~~SECRET~~

4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

~~SECRET~~

File # 105-289420 Serial 378

Classified And

Extended by SP1 GSK/ Oms

~~Reason For Extension~~

~~FCIM, II, 1-2.4.2~~

Date of Review For

Declassification OADR

Administrative Markings

~~SECRET~~

FBI/DOJ

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) CIA _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

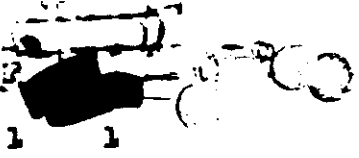
_____ Page(s) withheld for the following reason(s):

- For your information: _____
- The following number is to be used for reference regarding these pages:
105-289420-378

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

b2



7/30/82

UNCLAS ~~SECRET~~

ROUTINE

*SERR RUEHBYEDE***

*SERR RUEHBYTY23 H0038 2111832TYUER 301526Z JUL 82

FM DIRECTOR FBI

TO ~~LEGAL ATTACHE CANBERRA~~ ROUTINE

BT

UNCLAS

ANANDA MARGA; FCI - INDIA - TERRORISM.

RE AMERICAN EMBASSY, CANBERRA, TELETYPE TO FBIHQ DATED

280233Z JULY 82.

b1/b2



BT

1

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 12/10/82

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

CLASS. BY SP16SKI DMS

DATE OF REVIEW 0ADR 228,111

105-287120-379

b7c/b2



{2}

7/30/82



NO AUG 8 1982



FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

2023240
JUL 30 1982

59 AUG 8 1982

~~SECRET~~

b7C

~~SECRET~~

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 7/29/82

PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

51 TO:

FEDERAL GOVERNMENT

b7C 1-2
7-2

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

BT

Classification: _____

~~SECRET~~

CLASS. BY SP1 GSK/DMS

Addressee Internal Distribution

DATE OF REVIEW RADR - 228 III

For: _____

Subject: _____

105-289480-38

See Attached

b7c/b2

Approved By: <i>slph</i>	Originator: [REDACTED]	Tele Ext. [REDACTED]	Room/Div.: [REDACTED]
-----------------------------	---------------------------	-------------------------	--------------------------

64 AUG 3 1982

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
17373/LJ
JUL 29 1982

NO AUG 3 1982

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

~~SECRET~~

~~SECRET~~

RECEIVED
JUL 27 1962
FEDERAL BUREAU OF INVESTIGATION

27 JUL 62 17 4

b1

[REDACTED]

b7c

[REDACTED]

FEDERAL BUREAU OF INVESTIGATION

BT

ANANDA MARRA, FBI-INDIA-TERRORISM;

[REDACTED]

[REDACTED]

b1

[REDACTED]

C B F ^S 5617, REASONS (283), DRD JULY 29, 1962.

b1

[REDACTED]

S

105-1074

~~SECRET~~

(2)

~~SECRET~~ 55

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 7/29/82 PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

TO: BOSTON
CHICAGO
DENVER

HONOLULU
LOS ANGELES
NEW HAVEN

NEW YORK
PHILADELPHIA
SAN FRANCISCO
SEATTLE

WASHINGTON FIELD
HONG KONG

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: _____

BT ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Classification: SECRET/NNINTEL

Addressee Internal Distribution

For: _____
CLASS. BY SPIGSKI DMS

Subject: ANANDA MARGA
FCI-India-Terrorism DD:LA
DATE OF REVIEW MAIR 25X11

See Attached bc 12/25/

Approved By: <u>ishk</u>	Originator: [REDACTED]	Tele Ext. [REDACTED]	Room/Div.: [REDACTED]
-----------------------------	---------------------------	-------------------------	--------------------------

R299

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
1339Z AW
JUL 30 1982

105-281120-381
AUG 3 1982

~~SECRET~~
DO NOT FILE WITHOUT COMMUNICATIONS STAMP

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) CIA, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-381

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

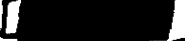
- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Date 8/3/82

TO: DIRECTOR, FBI
ATTN: TERRORISM PROGRAM

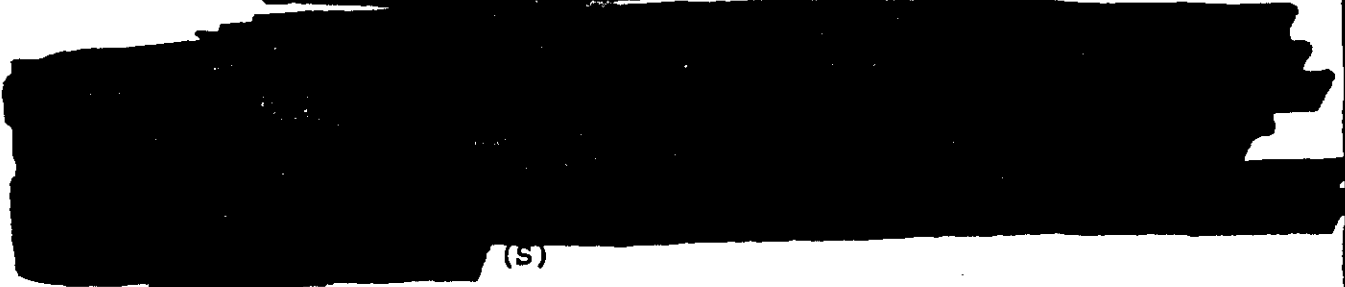
~~SECRET~~

FROM: *vt* LEGAT, TOKYO  *S*

(1) ANANDA MARGA (AM) *b7c*
FCI-INDIA-TERRORISM
(OO: LOS ANGELES) *SD*

ReFBIHQlet, 6/28/82, captioned as above. (U)

b1  (S)

b1  (S)

b1  (S)

~~SECRET~~

Classified and Extended by G-1
Reason for Extension FCIM, II, 1-2.4.2 (1) (2) (3)
Date of Review for Declassification: August 3, 2012

- (3)* - FBIHQ
- 2 - Los Angeles
- 1 - Tokyo *mark*

CLASS. BY SP165K/omf

DATE OF REVIEW 0000 227.11

DECLA 105-289420382

12 AUG 16 1982

Approved: *R266* Transmitted _____ (Number) _____ (Time) Per _____

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(1) with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-NR 10/14

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

~~SECRET~~

File # 105-289420 Serial 383

Classified And

Extended by SPI GSKI DMS

~~Reason For Extension~~

FCIM, II, 1-2.4.2

Date of Review For

Declassification OADR

Administrative Markings

~~SECRET~~ FBI/DOJ

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) CIA, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
105-289420-383; 384; 385

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 8/ PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

TO: San Diego
Los Angeles - Albuquerque
Phoenix

1-P.2 b7C

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DA/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: _____

BT

Classification: ~~SECRET~~/WNINTEL

Addressee Internal Distribution

For: _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b7C

whs/rz
CLASS. BY SP16SKI omj

Subject: DATE OF REVIEW BAR 228 IN

See Attached b7c/b2 105-287420-385

Approved By: <u>shlr</u>	Originator: [REDACTED]	Tele Ext. [REDACTED]	Room/Div.: [REDACTED]
-----------------------------	---------------------------	-------------------------	--------------------------

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

~~SECRET~~

800 ZRH
AUG 20 1982

10 AUG 24 1982

50 SEP 8 1982

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

b1/b7c

PAGE TWO 423 0004 S E ~~X~~ R E T

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] (S)

b1/removed
of dept

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] (S)

b1
PROSI

[REDACTED]

[REDACTED]

[REDACTED] (S)

[REDACTED]

b1/b7c

[REDACTED]

3

PAGE THREE 423 0004 S E ~~C~~ E T

21/
b7c

[REDACTED]

{S}

C BY S67, DECL: OADR.

BT

1

~~SECRET~~

~~SECRET~~

00022 2403716

RECEIVED
TELETYPE UNIT

28 AUG 82 09 49Z

FEDERAL BUREAU
OF INVESTIGATION

RR HQ

DE SD

R 202511Z AUG 82

FM SAN DIEGO [REDACTED] IS

TO DIRECTOR FBI ROUTINE

BT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~C~~ I/WNINTEL

AMANDA MARG; FCI - INDIA-TERRORISM

RE BUTEL TO ALBUQUERQUE DATED AUGUST 20, 1982.

b1/b7c

[REDACTED]

BT C & E BY 9243, REASON 1, DRD 8/27/2012

105-289420-38

CLASS. BY SP16SEL DMS

DATE OF REVIEW OADR 228.111

AUG 31 1982

176

~~SECRET~~